







Projected Poultry Workers Earnings

 Hourly Wage
 \$10
 \$13
 \$15
 \$20

 Gross Annual Earnings
 \$20,800
 \$27,040
 \$31,200
 \$41,600

Federal Poverty Income Levels (Family of Four)

SY 2017-18

Federal Poverty Line \$24,600

Children Eligible for Free School Meals \$31,960

Children Eligible for Reduced-Price Meals \$45,510

Source: Bureau of Labor Statistics, U.S. Department of Agriculture.

AREAS OF COMMON CONCERN IN MEATPACKING TOWNS

GROWTH AND TURNOVER

Inadequate local workforce

Influx of new workers and their families

Worker turnover leads to high mobility in community

Growth is dependent on availability of housing

HOUSING

Temporary or transitional housing Permanent and affordable housing

HEALTH

Meatpacking is dangerous work

Insurance will not be available to new workers immediately

Not all workers/family members will be insured Increases in certain diseases and health problems

Increased demand on health care system

EDUCATION

Enrollments, student turnover, and dropout rates will increase

Greater ethnic/linguistic diversity

SOCIAL SERVICES

Increased demand on governmental and nongovernmental agencies Clientele will become more diverse in language, culture, and ethnicity

LAW ENFORCEMENT

Increased traffic and traffic accidents Increases in crime

COMMUNICATION

Many newcomers will be limited English speakers Communication is about more than language, or even culture

Table 8
Emmaus House Services, Selected Years

| Year | Food Boxes | Total Meals |
|------|-------------|-------------|
| | Distributed | Provided |
| 2000 | 10,818 | 114,339 |
| 2001 | 21,184 | 384,537 |
| 2002 | 14,058 | 241,651 |
| 2009 | 14,304 | 327,129 |
| 2010 | 14,402 | 435,536 |

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Table 2
Ethnic Composition of Garden City Public Schools (USD457), Selected Years

| School Year | w | White | | Hispanic | | Asian | | Other* | Total |
|-------------|-------|-------|-------|----------|-----|-------|-----|--------|------------|
| | N | % | N | % | N | % | N | % | Enrollment |
| 1970-71 | 4,202 | 88.5% | 500 | 10.5% | 4 | 0.0% | 42 | 0.0% | 4,748 |
| 1979-80 | 3,649 | 80.0% | 887 | 19.6% | | | | 1 | 4,536 |
| 1990-91 | 4,220 | 62.7% | 2,109 | 31.2% | 315 | 4.7% | 82 | 1.4% | 6,736 |
| 2000-01 | 2,961 | 37.7% | 4,507 | 57.3% | 251 | 3.2% | 145 | 1.8% | 7,864 |
| 2008-09 | 1,844 | 25.5% | 4,528 | 62.7% | 192 | 2.7% | 654 | 9.1% | 7,218 |
| 2013-14 | 1,694 | 22.4% | 5,018 | 66.3% | 390 | 5.2% | 467 | 6.2% | 7,569 |

^{*}Other Category Includes: American Indian or Alaska Native, Black, and Multiethnic. Large increases in Other in 2008-09 and 2013-14 are primarily due to students declaring multiple ethnicities.

Source: Kansas Unified School District 457.

Table 6 USD 457 Income Data 2000 - 2012, Selected Years

| School Year | Number of Students with Free or Reduced | % of Students with Free or Reduced Lunches |
|-------------|---|--|
| | Lunches | |
| 2000-2001 | 3,917 | 50 |
| 2002-2003 | 4,087 | 53 |
| 2004-2005 | 4,378 | 58 |
| 2006-2007 | 4,479 | 60 |
| 2008-2009 | 4,715 | 65 |
| 2010-2011 | 5,303 | 70 |
| 2011-2012 | 5,407 | 71 |
| 2012-2013 | 5,393 | 71 |

Source: Kansas Department of Education

Table 5
Finney County Per Capita Income

| Year | Income \$ | % of Kansas Per Capita Income | % of Non-Metro Kansas Per Capita Income |
|------|-----------|----------------------------------|--|
| 1980 | 9,340 | 100 | 100 |
| 1990 | 15,431 | 86 | 96 |
| 2000 | 21,264 | 75 | 90 |
| 2006 | 26,384 | 74 | 90 |
| 2008 | 32,224 | 80 | 91 |
| 2009 | 29,855 | 79 | 90 |
| 2010 | 31,390 | 81 | 92 |
| 2011 | 33,413 | 82 | 90 |

Source: The University of Kansas Institute for Policy and Social Research n.d. *Kansas County Profiles: Finney County*. Lawrence, KS

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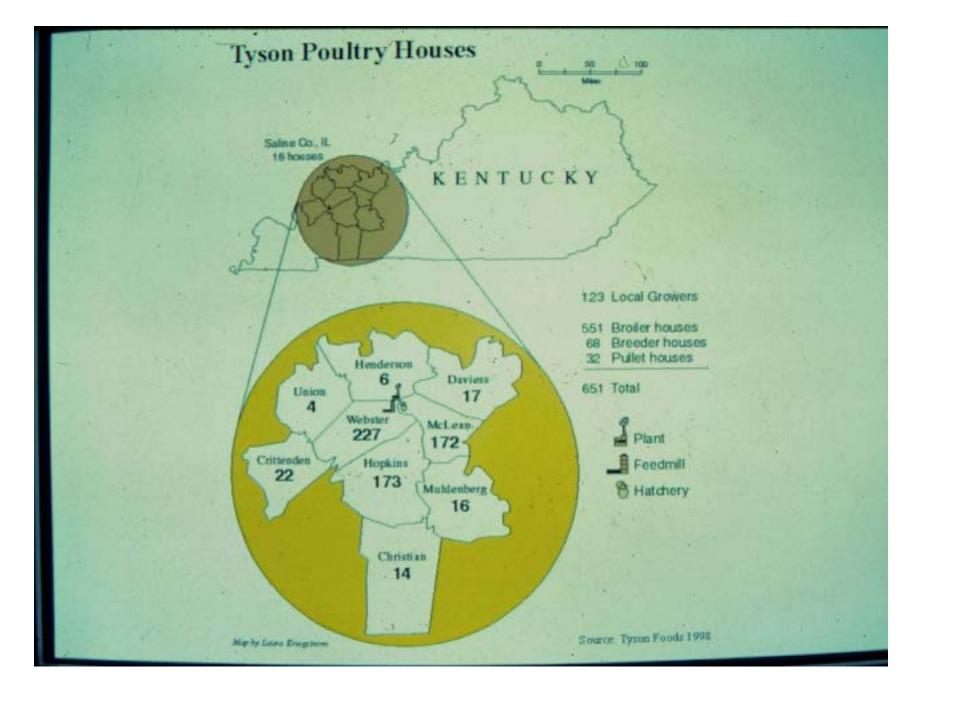
LAW ENFORCEMENT

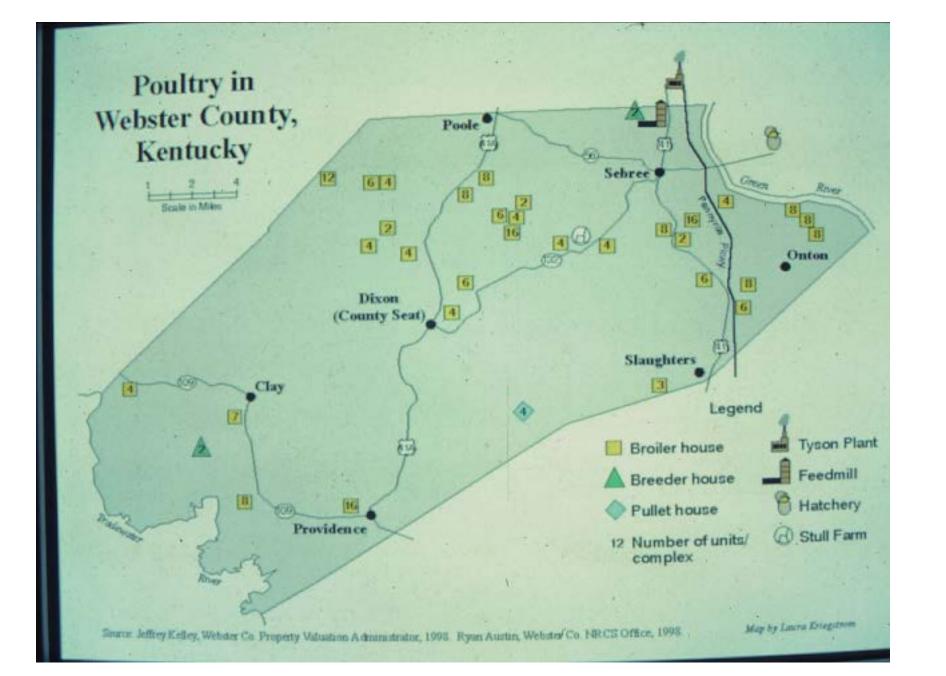
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COMMUNICATION

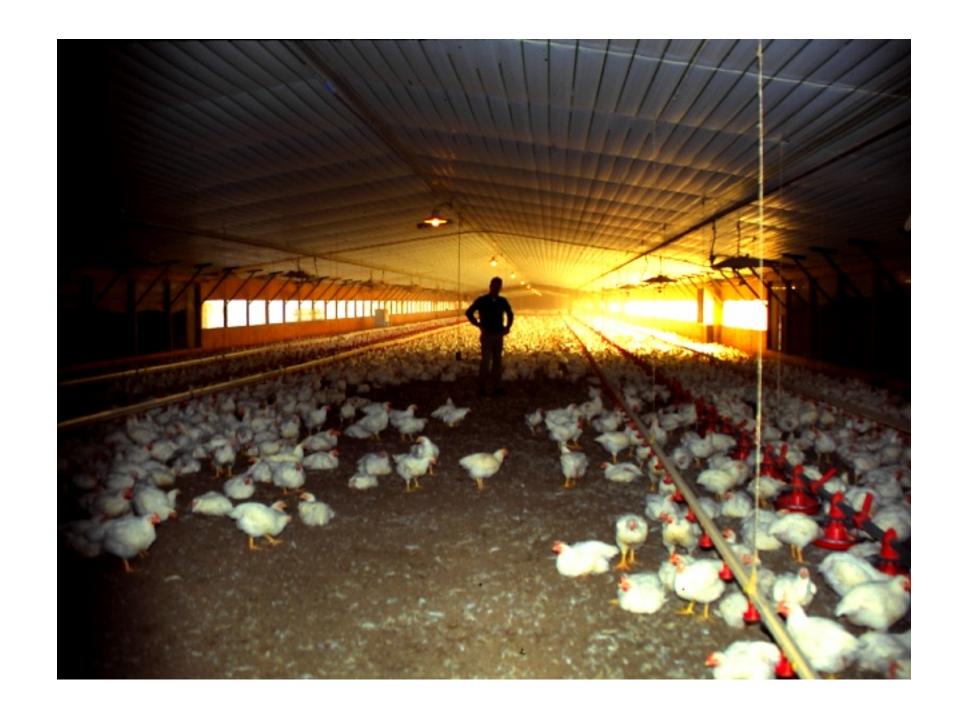
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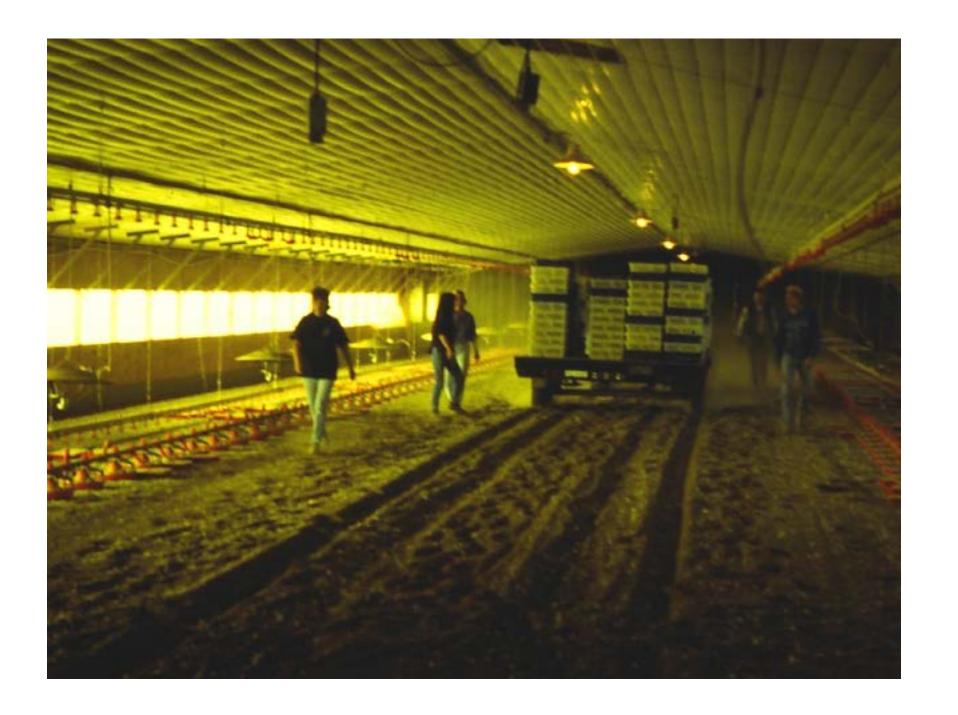
















Must be capable of bending, squatting, pulling, lifting, and prolonged walking and standing.

Must be able to work in dusty environment and inclement weather conditions.

High school diploma or equivalent preferred.

COUPLES PREFERRED.

Absences from the farm cannot be for more than two hours at a time.







